

Big Grove Crow River Grace Parish

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Nineth Sunday after Pentecost

Welcome in Jesus' name.

We extend a special welcome to guests and visitors.



Lead Pastor Lisa Meshke, pastorlisaanne@gmail.com

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Secretary, Sue Wiener

WELCOME TO WORSHIP

Prelude/Gathering Music:

What Is the World Like



1 What is the world like when God's will is
2 What is the world like when God's will is
3 What is the world like when God's will is
4 What is the world like when God's will is
5 These are the sto - ries that Je - sus im -



done? Mus - tard seeds grow more than
done? Wit - ness the wan - der - ing
done? No more is neigh - bor just
done? Read - y for feast - ing, we
parts, filled with the Spir - it who



we can con - ceive: roots thread the
child com - ing home; watch as the
al - ly or friend; peace thrives in
watch through the night, tend - ing our
joins us as one. Born through our



soil; branch - es reach for the sun.
par - ent breaks in - to a run.
plac - es where once there was none.
lamps till the new day's be - gun.
voic - es, our hands, and our hearts,



This is how God moves us each to be - lieve.
This is how God longs for us when we roam.
This is how God works when ri - val - ries end.
This is how God read - ies us for the light.
this is a new world where God's will is done.

Text: Adam M. L. Tice, b. 1979

Music: NEW WORLD, Sally Ann Morris, b. 1952

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Welcome and Announcements

***Confession and Forgiveness**

L: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: Amen.

L: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

L: God, our provider,

C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

L: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: Amen.

***Gathering Hymn:** "For All You've Done" see insert

1 My Saviour, Redeemer. lifted me from the miry clay.

Almighty, forever, I will never be the same.

'Cause You came near, from the everlasting
to the world we live. The Father's only Son.

Chorus:

And You lived and You died.

And You rose again on high.

And You opened the way

For the world to live again.

Hallelujah, for all You've done.

CCLI Song # 4254689 Reuben Morgan

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***Apostolic Greeting:**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***Hymn of Praise:** "You Are Holy"

ELW #525

You are Holy, you are whole.
You are always ever more
than we ever understand.
You are always at hand.

Blessed are you coming near.
Blessed are you coming here
to your church in wine and bread,
raised from soil, raised from dead.

You are holy, you are wholeness,
You are present. Let the cosmos praise you, Lord!
Sing Hosanna in the highest!
Sing Hosanna! Sing Hosanna to our God!

Test: Per Harling, b. 1948 Music: Per Harling
Augsburg Fortress #SB109327

***Prayer of the Day:**

O God, powerful and compassionate, **you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.**

Scripture Reading:

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. ⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

L: Word of God, Word of Life.

C: Thanks be to God.

Responsive Psalm Reading:

Psalm 23

L: The LORD is my shepherd; I shall not be in want.

C: The LORD makes me lie down in green pastures and leads me beside still waters.

L: You restore my soul, O LORD, and guide me along right pathways for your name's sake.

C: Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

L: You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

C: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.**Scripture Reading:**

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

L: Word of God, Word of Life.

C: Thanks be to God.**Children's Sermon*****Gospel Acclamation:** “Halle, Halle, Hallelujah”

ELW #172

Halle, halle, hallelujah.

Halle, halle, hallelujah.

Halle, halle, hallelujah.

Hallelujah. Hallelujah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress #SB109327

***Holy Gospel:**

Mark 6:30-34, 53-56

L: The Holy Gospel according to the Book of Mark.

C: Glory to you, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. ⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

L: The Gospel of the Lord. **C: Praise to you, O Christ.**

Sermon

Hymn: "My Shepherd, You Supply My Need"

ELW # 782

1 My Shepherd, you supply my need;
most holy is your name.
In pastures fresh you make me feed,
beside the living stream.
You bring my wand'ring spirit back
when I forsake your ways,
and lead me, for your mercy's sake,
in paths of truth and grace.

2 When I walk through the shades of death,
your presence is my stay;
one word of your supporting breath
drives all my fears away.
Your hand, in sight of all my foes,
does still my table spread;
my cup with blessings overflows,
your oil anoints my head.

3 The sure provisions of my God
attend me all my days;
oh, may your house be my abode
and all my work be praise.
Here would I find a settled rest,
while others go and come;
no more a stranger or a guest,
but like a child at home.

Text: Isaac Watts, 1674-1748, alt., based on Psalm 23
Music: North American traditional CCLI #2275507 Public Domain

***Apostles' Creed:**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Hymn: "O God We Call"

O God, we call, O God, we call,
from deep inside we yearn,
from deep inside we yearn,
from deep inside we yearn for You.

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***Peace:**

L: The peace of Christ be with you always. **C: And also with you.**

Offering: "For the Fruit of All Creation" ELW #679 (vs. 1,3)

1 For the fruit of all creation, thanks be to God.
For these gifts to ev'ry nation, thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping, thanks be to God.

3 For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903-2000 CCLI #2275507 Public Domain

***Offertory Prayer:**

Blessed are you, O God, maker of all things. **Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

***The Lord's Prayer:**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***Benediction:**

L: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C: Amen.

***Sending Hymn: "All People That on Earth Do Dwell" ELW #883 (vs. 1,2,4)**

1 All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with mirth, his praise forth tell;
come ye before him and rejoice.

2 Know that the Lord is God indeed;
without our aid he did us make.
We are his folk, he doth us feed,
and for his sheep he doth us take.

4 For why? The Lord our God is good:
His mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age endure.

Text: William Kethe, d. c. 1594

Music: Louis Bourgeois, 1510-1561 CCLI @2275507 Public Domain

***Dismissal:**

L: Go in peace. You are the body of Christ. **C: Thanks be to God.**