

# Big Grove Crow River Grace Parish

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**October 17, 2021 – 21<sup>st</sup> Sunday after Pentecost**

*Welcome in Jesus' name.*

*We extend a special welcome to guests and visitors.*



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# WELCOME TO WORSHIP

October 17, 2021

21<sup>st</sup> Sunday after Pentecost

Prelude/Procession/Bells

Welcome and Announcements

\*Confession and Forgiveness:

P: Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

**C: Amen.**

P: Let us confess our sins to the one who welcomes us with an open heart.

(Silence for Private Confession)

God, our comforter,

**C: like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

P: All have sinned and fall short of the glory of God. By the gift of grace in + Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

**C: Amen.**

\*Hymn: "Let All Things Now Living"

ELW# 881

1 Let all things now living a song of thanksgiving  
To God the creator triumphantly raise,  
Who fashioned and made us, protected and stayed us,  
Who still guides us on to the end of our days.  
God's banners are o'er us, God's light goes before us,  
A pillar of fire shining forth in the night.  
Till shadows have vanished and darkness is banished  
As forward we travel from light into light.

2 God rules all the enforces, the stars in their courses  
And sun in its orbit obediently shine;  
The hills and the mountains, the rivers and fountains,  
The deeps of the ocean proclaim God divine.  
We too should be voicing our love and rejoicing;  
With glad adoration a song let us raise  
Till all things now living unite in thanksgiving:  
"To God in the highest, Hosanna and praise!"

**\*Apostolic Greeting:**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**\*The Prayer of the Day:**

P: Sovereign God, **you turn your greatness into goodness for all the people on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

**Hymn:** "Joyful, Joyful We Adore Thee"

ELW# 836

1 Joyful, joyful we adore thee,  
God of glory, Lord of love!  
Hearts unfold like flow'rs before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness,  
drive the gloom of doubt away.  
Giver of immortal gladness,  
fill us with the light of day.  
2 All thy works with joy surround thee,  
earth and heav'n reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
flow'ry meadow, flashing sea,  
chanting bird, and flowing fountain  
call us to rejoice in thee.  
3 Thou art giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our brother,  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine!

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**Scripture Reading**

**Isaiah 53:4-12**

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we

have all turned to our own way, and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

L: Word of God, Word of Life.

**C. Thanks be to God.**

**Responsive Psalm Reading:**

**Psalm 91:9-16**

L: Because you have made the LORD your refuge, the Most High your dwelling place,

**C: no evil shall befall you, no scourge come near your tent.**

L: For he will command his angels concerning you to guard you in all your ways.

**C: On their hands they will bear you up, so that you will not dash your foot against a stone.**

L: You will tread on the lion and the adder, the young lion and the serpent you will trample under foot.

**C: Those who love me, I will deliver; I will protect those who know my name.**

L: When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honor them.

**C: With long life I will satisfy them, and show them my salvation.**

**Scripture Reading:**

**Hebrews 5:1-10**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. <sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest

forever, according to the order of Melchizedek.”<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.<sup>8</sup> Although he was a Son, he learned obedience through what he suffered;<sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him,<sup>10</sup> having been designated by God a high priest according to the order of Melchizedek.

L: Word of God, Word of Life      **C: Thanks be to God.**

Children’s Sermon

**\*Gospel Acclamation:**      “Alleluia”      Setting 4, page 151

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

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**\*Holy Gospel:**      **Mark 10:35-45**

P: The Holy Gospel according to the 10<sup>th</sup> Chapter of Mark.

**C: Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”<sup>36</sup> And he said to them, “What is it you want me to do for you?”<sup>37</sup> And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”<sup>38</sup> But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?”<sup>39</sup> They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;<sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”<sup>41</sup> When the ten heard this, they began to be angry with James and John.<sup>42</sup> So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over

them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P: The Gospel of our Lord.

**C: Praise to you, O Christ.**

Sermon

**Hymn:** “Come Thou Fount of Every Blessing”

ELW# 807

1 Come, thou Fount of ev'ry blessing,  
tune my heart to sing thy grace;  
streams of mercy, never ceasing,  
call for songs of loudest praise.  
While the hope of endless glory  
fills my heart with joy and love,  
teach me ever to adore thee;  
may I still thy goodness prove.

2 Here I raise my Ebenezer:  
"Hither by thy help I've come";  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger,  
wand'ring from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

3 Oh, to grace how great a debtor  
daily I'm constrained to be;  
let that grace now like a fetter  
bind my wand'ring heart to thee.  
Prone to wander, Lord, I feel it;  
prone to leave the God I love.  
Here's my heart, oh, take and seal it;  
seal it for thy courts above.

**\*Apostle's Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers of the People**

**\*Peace:**

**P:** The peace of Christ be with you always. **C:** **And also with you.**

**Offering** (children may bring offerings forward)

**Offertory Hymn:** "We Are an Offering"

ELW #692

We lift our voices,  
We lift our hands,  
We lift our lives up to you:  
We are an offering  
Lord, use our voices,  
Lord, use our hands,  
Lord, use our lives, they are yours:  
We are an offering.  
All that we have,  
All that we are,  
All that we hope to be,  
We give to you,  
We give to you.  
We lift our voices,  
We lift our hands,  
We lift our lives up to you:  
We are an offering,  
We are an offering.

**Offertory Prayer:**

C: God of abundance, **you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.**

**\*The Lord's Prayer:**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**\*Benediction:**

P: People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, + one God, bless you now and forever. **Amen.**

**\*Hymn: "When I Survey the Wondrous Cross"**

ELW # 803

1 When I survey the wondrous cross  
on which the prince of glory died,  
my richest gain I count but loss  
and pour contempt on all my pride.

2 Forbid it, Lord, that I should boast  
save in the death of Christ, my God;  
all the vain things that charm me most,  
I sacrifice them to his blood.

3 See, from his head, his hands, his feet,  
sorrow and love flow mingled down.  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

4 Were the whole realm of nature mine,  
that were a present far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

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**\*Dismissal:**

P: Go in peace. The living Word dwells in you.

**C: Thanks be to God.**



