

# Big Grove Crow River Grace Parish

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**March 27, 2022 – Fourth Sunday of Lent**

*Welcome in Jesus' name.*

*We extend a special welcome to guests and visitors.*



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# WELCOME TO WORSHIP

March 27, 2022

Fourth Sunday of Lent

Prelude/Procession/Bells

Welcome and Announcements

## **\*Confession and Forgiveness:**

P: In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

**C: Amen.**

P: (Silence is kept for reflection)

Holy One,

**C: we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.**

P: Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In + Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love. **Amen.**

**\*Hymn:** "Come, Thou Fount of Every Blessing"

ELW #807

1 Come, thou Fount of ev'ry blessing,  
tune my heart to sing thy grace;  
streams of mercy, never ceasing,  
call for songs of loudest praise.  
While the hope of endless glory  
fills my heart with joy and love,  
teach me ever to adore thee;  
may I still thy goodness prove.

2 Here I raise my Ebenezer:  
"Hither by thy help I've come";  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger,  
wand'ring from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

3 Oh, to grace how great a debtor  
daily I'm constrained to be;  
let that grace now like a fetter  
bind my wand'ring heart to thee.  
Prone to wander, Lord, I feel it;  
prone to leave the God I love.  
Here's my heart, oh, take and seal it;  
seal it for thy courts above.

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**\*Apostolic Greeting and Kyrie:**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

P: In peace, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above and for our salvation, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

**C: Amen.**

**\*Hymn of Praise:** "Glory to God in the Highest" ELW p. 148-149

P: Glory to God in the highest, and peace to God's people on earth.

**C: (sung) Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**\*The Prayer of the Day:**

**God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

**Scripture Reading:****Joshua 5:9-12**

<sup>9</sup>The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. <sup>10</sup>While the Israelites were camped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup>On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. <sup>12</sup>The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

L: The Word of the Lord.

**C: Thanks be to God.**

**Responsive Psalm Reading:****Psalm 32**

L: <sup>1</sup>Happy are those whose transgression is forgiven, whose sin is covered.

**C: <sup>2</sup>Happy are those to whom the LORD imputes no iniquity, and in whose spirit, there is no deceit.**

L: <sup>3</sup>While I kept silence, my body wasted away through my groaning all day long.

**C: <sup>4</sup>For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.**

L: <sup>5</sup>Then I acknowledged my sin to you, and I did not hide my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the guilt of my sin.

**C: <sup>6</sup>Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.**

L: <sup>7</sup>You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance.

**C: <sup>8</sup>I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.**

L: <sup>9</sup>Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.

**C: <sup>10</sup>Many are the torments of the wicked, but steadfast love surrounds those who trust in the LORD.**

L: <sup>11</sup>Be glad in the LORD and rejoice, O righteous, and shout for joy, all you

**Scripture Reading:****2 Corinthians 5:16-21**

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup>All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup>So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made

him to be sin who knew no sin, so that in him we might become the righteousness of God.

L: The Word of the Lord.      **C: Thanks be to God.**

**\*Gospel Acclamation:**      “Return to the Lord”      Setting 4, page 142

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

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**\*Holy Gospel:**      **Luke 15:1-3, 11b-32**

P: The Holy Gospel according to the 15th chapter of Luke.

**C: Glory to you, O Lord.**

Now all the tax collectors and sinners were coming near to listen to him. <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” <sup>3</sup>So he told them this parable:

<sup>11</sup>Then Jesus said, “There was a man who had two sons. <sup>12</sup>The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. <sup>13</sup>A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup>When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup>He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup>But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup>I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your son; treat me like one of your hired hands.”’ <sup>20</sup>So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup>Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ <sup>22</sup>But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup>for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. <sup>25</sup>“Now his

elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup>He called one of the slaves and asked what was going on. <sup>27</sup>He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' <sup>28</sup>Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup>But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup>But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' <sup>31</sup>Then the father said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup>But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

P: The Gospel of our Lord.

**C: Praise to you, O Christ.**

## Sermon

**Hymn:** "My Hope Is Built on Nothing Less"

ELW #596

1 My hope is built on nothing less  
than Jesus' blood and righteousness;  
no merit of my own I claim,  
but wholly lean on Jesus' name.

### **Refrain:**

On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.

2 When darkness veils his lovely face,  
I rest on his unchanging grace;  
in ev'ry high and stormy gale  
my anchor holds within the veil. **[Refrain]**

3 His oath, his covenant, his blood  
sustain me in the raging flood;  
when all supports are washed away,  
he then is all my hope and stay. **[Refrain]**

4 When he shall come with trumpet sound,  
oh, may I then in him be found,  
clothed in his righteousness alone,  
redeemed to stand before the throne! **[Refrain]**

**\*Apostle's Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers of the People**

**\*Peace:**

**P: The peace of Christ be with you always. C: And also with you.**

**Offering**

**Offering: "Create in Me a Clean Heart" ELW #186**

Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from your presence,  
and take not your Holy Spirit from me.  
Restore to me the joy of your salvation,  
and uphold me with your free Spirit.

"Create in Me a Clean Heart" Music by: Richard W. Hillert Copyright 1978 Augsburg Fortress  
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**Offertory Prayer:**

**C: We give you thanks, almighty God, that you refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.**

**\*The Lord's Prayer:**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

**\*Benediction:**

P: May the Lord bless you and keep you; may the Lord make his face shine on you with grace and mercy, may the Lord look upon you with favor and give you peace. Amen.

**\*Hymn:** "Amazing Grace"

ELW #779

1 Amazing grace!— how sweet the sound—  
that saved a wretch like me!  
I once was lost, but now am found;  
was blind, but now I see.

2 'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!

3 Through many dangers, toils, and snares  
I have already come;  
'tis grace has brought me safe thus far,  
and grace will lead me home.

4 The Lord has promised good to me;  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.

5 When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we'd first begun.

"Amazing Grace" Music by: John Newton  
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**\*Dismissal:**

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**